THE AMAZING QURAN (PART 9 OF 9)

Rating: 4.6

Description: A series of articles compelling the reader to ponder over the marvels of the Quran.

Part 9: Some more examples that show the truthfulness of the Quran.

Category: Articles The Holy Quran Structure and Attributes of the Quran

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TimeZones

Seeingasbackfourteencenturiesagopeopleprobably did notunderstand muchabout time zones, the Quran's statements about this subject are considerably surprising. The concept that one family is having breakfast as the suncome supwhile another family is enjoying the brisk night air is truly something to be marveled at, even in modern time. Indeed, four teen centuries ago, aman could not travel more than thirty miles in one day, and thus it took him literally months to travel from the family is a supplementation.



om India toMorocco,forexample. And probably,whenhewashaving supperinMorocco,het houghttohimself,"BackhomeinIndia they arehaving supperright now." Thisisbecausehedi d notrealizethat,intheprocessoftraveling,hemoved acrossatime zone. Yet,becauseitisthe wordsofAllah (God),theAll-Knowing,theQuranrecognizesand acknowledgessucha pheno menon.

Inaninterestingverseitstatesthatwhenhistory comestoanendand the Dayof Judgmentarrives ,it will alloccur in an instant; and this very instant will catch some people in the day time and some people at night. This clearly illustrates Allah's divinewis domand Hisprevious knowledge of the eexistence of time zones, even though such a discovery was non-existent backfour teen centuries ago. Certainly, this phenomenonis not something which is obvious to one's eyes or a result of one's experience, and this fact, in itself, suffices a sproof of the Quran's authenticity.

Conclusion

Returningonefinaltimetothesubjectof goodguessesforthepurposeof thepresent example,t heoddsthatsomeoneguessedcorrectly aboutallthreeof theaforementioned subjects-thes exofbees,themovementof thesunand theexistenceoftimezones-areonein eight!

Certainly, one could continue on and on with this example, drawing up longer and longer list of good guesses; and of course, the odds would be come higher and higher with each increase of subjects about which one could guess. But what no one can deny is the following: the odds that Muhammad, may the mercy and blessings of God be upon him, an unlettered man, guessed correctly about thou sands and thou sands of subjects, never once making a mistake, are so high that any theory of his authorship of the Quran must be completely dismissed-even by the most hostile enemies of Islam!

Indeed,theQuranexpectsthiskindofchallenge. Undoubtedly,ifonesaidtosomeoneupon enteringaforeignland, "I knowyourfather. I havemethim," probably themanfromthatland wouldd oubtthenewcomer's word, saying, "Youhavejustcomehere. How could you know my father?" As are sult, he would question him, "Tellme, is my fathertall, short, dark, fair? What is helike?" Of course, if the visitor continued answering all of the questions correctly, the skeptic would have nochoice but to say, "I guessyoudoknowmy father. I don't know how you know him, but I guessyoudo!"

ThesituationisthesamewiththeQuran. ItstatesthatitoriginatesfromtheOnewhocreated ever ything. Soeveryonehastherighttosay, "Convinceme!If theauthorofthisbookreally originated lifeand everythingintheheavensand ontheearth, thenHeshouldknowabout this, aboutthat, a ndsoon." And inevitably, afterresearching the Quran, everyone will discover the same truths. A dditionally, weall knowsomething for sure: wedonotall have to be experts to verify what the Quran affirms. One's *Iman* (faith) grows a sone continues to check and confirm the truths contain edin the Quran. And one is supposed to do so all of his life.

May God(Allah)guideeveryoneclosetothetruth.

Addendum1

AnengineerattheUniversity ofTorontowhowasinterestedinpsychology andwhohadread so methingonit,conductedresearchandwrotea thesisonEfficiencyofGroupDiscussions. The epurposeofhisresearchwastofindouthowmuchpeopleaccomplishwhentheyget togethertota lkingroupsof two,three,ten,etc. Thegraphofhisfindingsgoesupanddownat places,butitreac hesthehighestpointatthevariableof two. Thefindings:peopleaccomplish mostwhentheytalk ingroupsoftwo. Of course,thisdiscovery wasentirely beyondhis expectations,butitisveryol dadvicegivenintheQuran(SurahSaba34:46):

"Say, 'lexhortyoutoonething -thatyoustandforAllah,[assessing thetruth]by twosand sin gly,andthenreflect...'"

Addendum 2: 'Iram

Additionally,the89thchapteroftheQuran(Surahal-Fajr89:7)mentionsa certaincity by the na meof'**Iram**(a city ofpillars),whichwasnotknowninancienthistory and whichwasnon- existen tasfarashistorianswereconcerned. However,theDecember1978editionof*National Geogra*

phicintroducedinteresting informationwhichmentionedthatin1973,thecity of Elba was excav atedin Syria. Thecity was discovered to be 43 centuries old, but that is not the most amazing part. Researchers found in the library of Elba are cord of all of the cities with which Elbahadd one business. Believe itornot, thereon the list was the name of the city of 'Iram. The people of Elbahadd one business with the people of 'Iram!

InconclusionI askyoutoconsider withcarethefollowing(Surah29:50-51):

"And theysay, 'Whyarenotsignssentdowntohim fromhisLord?' Say, 'Indeed, the signsar ewithAllah, and lambuta clearwarner.' Butitissufficientforthem that Wehavesentdownto youtheBook[i.e.,Quran] which is rehearsed to them? Verily, in that is mercyand a remindent opeople who believe."

The web address of this article:

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